

# LEGAL AND ETHICAL IMPLICATIONS OF ARTIFICIAL INTELLIGENCE: BALANCING INNOVATION, RESPONSIBILITY, AND HUMAN RIGHTS

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## ABSTRACT

Artificial intelligence (AI) has rapidly transformed modern societies, permeating sectors ranging from health care and criminal justice to education and public administration. While AI systems promise efficiency and innovation, they simultaneously generate significant legal and ethical dilemmas. This article explores the dual nature of AI as both a driver of progress and a source of regulatory and moral challenges. Legally, the discussion addresses liability gaps in autonomous decision-making, algorithmic bias, and data ownership under emerging frameworks such as the EU AI Act and UNESCO's Ethics of AI. Ethically, it examines tensions between human autonomy and technological determinism, accountability deficits in self-learning systems, and implications for human dignity. The research argues that effective AI governance must be grounded in transparency, human oversight, and moral accountability, integrating legal safeguards with ethical obligations. By adopting an "Ethics-by-Design" approach, societies can reconcile innovation with the imperatives of justice and human rights. The article concludes that only through a convergent legal and ethical framework can AI evolve as a genuinely responsible technology serving human welfare.

**Keywords:** Artificial Intelligence, Legal Responsibility, Ethics of AI, Human Rights, Governance, Accountability

## 1. INTRODUCTION

Artificial intelligence (AI) is no longer a futuristic concept but an omnipresent socio technical reality. From predictive medical diagnostics to algorithm driven judicial risk assessments, AI has fundamentally altered the mechanisms through which decisions are made and actions are carried out in contemporary society. As these systems grow increasingly autonomous, they compel legal and ethical scholars to revisit foundational principles such as liability, justice, and human dignity [Florida and Cows \(2019\)](#).

The legal discourse surrounding AI often centers on the “accountability gap” — the ambiguity over who bears responsibility when harm results from machine generated decisions [Pagallo \(2018\)](#). This is especially complex in contexts where AI systems self learn and adapt beyond their original programming, raising questions of foreseeability under civil and criminal law. Parallel to legal debates, ethical concerns emerge around technological determinism, the erosion of human agency, and the potential normalization of algorithmic bias in social governance [Calo \(2021\)](#).

Global efforts to address these issues are already underway. The European Union’s AI Act [European Parliament and Council of the European Union \(2024\)](#) seeks to stratify obligations based on risk categories, while [UNESCO \(2021\)](#) emphasizes human centered governance and transparency. Nonetheless, these frameworks remain in tension with rapid technological progress and diverse cultural understandings of ethics and justice.

This article systematically examines the legal and ethical implications of AI, arguing for a convergent governance model that integrates enforceable legal safeguards with normative ethical commitments. By adopting an “Ethics by Design” paradigm, policymakers and developers can ensure AI innovations remain instruments of human welfare rather than vectors of vulnerability.

## 2. LEGAL DIMENSIONS OF ARTIFICIAL INTELLIGENCE

The legal implications of artificial intelligence extend far beyond technological concerns, touching the foundational axis of liability and accountability in modern jurisprudence. One of the most persistent questions involves how the law should attribute responsibility when autonomous systems make harmful decisions without direct human intervention [Pagallo \(2018\)](#). Traditional liability models, grounded in foreseeability and direct causation, struggle to apply when decision-making processes become opaque and self-adjusting.

In civil law, this challenge manifests as the accountability gap, where neither programmers nor end-users can reasonably foresee how an AI system’s learning process evolves [Calo \(2021\)](#). Some scholars argue for the creation of an independent personality structure for AI entities, similar to corporate legal personhood, to allow accountability assignment [Kurki \(2022\)](#). Yet, this idea remains controversial; critics insist that granting algorithmic personhood might dilute human responsibility and weaken public trust in justice systems [Biasiotti et al. \(2020\)](#).

From a legislative perspective, the European Union has taken the most systematic approach through the AI Act [European Parliament and Council of the European Union. \(2024\)](#), which stratifies AI systems into risk categories—from minimal risk (e.g., spam filters) to unacceptable risk (e.g., social scoring mechanisms). This legal taxonomy aims to establish proportional compliance obligations that protect fundamental rights, human dignity, and privacy. Similarly, the [Organisation for Economic Co-operation and Development. \(2019\)](#) highlight transparency and robustness as prerequisites for trustworthy AI but remain non-binding in nature.

Privacy and data protection form another cornerstone of AI’s legal debate. Machine learning depends on vast datasets, including sensitive personal information, which can trigger violations of the General Data Protection Regulation (GDPR) when algorithms process data beyond initial consent boundaries [Bygrave \(2021\)](#). The concept of algorithmic discrimination, recognized in several court rulings such as [State v. Loomis \(Wis. 2016\)](#), has underscored that unmonitored

predictive analytics can produce biased sentencing and thus infringe equal protection principles.

Attempts at harmonizing international norms remain fragmented. The [UNESCO \(2021\)](#) calls for global legal cooperation and emphasizes that every AI deployment should comply with international human rights standards. However, enforcement mechanisms are weak, particularly in states lacking comprehensive digital legislation.

To resolve these inconsistencies, this section argues for a dual-layered governance model. The first layer should enforce mandatory human oversight and algorithmic audit systems for high risk AI operations. The second should embed legally binding transparency requirements, ensuring individuals can access meaningful explanations for automated decisions — a core tenet of procedural fairness under administrative law [Hildebrandt \(2020\)](#). Without these safeguards, AI risks undermining key legal principles of culpability, consent, and equitable justice.

### 3. ETHICAL CHALLENGES OF ARTIFICIAL INTELLIGENCE

While the legal dimension of artificial intelligence (AI) defines formal boundaries of responsibility, ethics examines the deeper question of how technology reshapes human values and social coherence. The moral dilemmas posed by AI stem from its ability to act, decide, and infer independently, raising concerns over autonomy, justice, and the preservation of human dignity [Borenstein et al. \(2021\)](#).

One of the most profound ethical risks is algorithmic bias — the systematic distortion produced when training data encode historical inequities. As seen in predictive policing systems, biased datasets have led to disproportionate targeting of racial minorities, illustrating how “neutral” computational design can perpetuate moral harm [Noble \(2018\)](#). This raises the question of moral agency: can designers remain accountable for unintended ethical consequences of autonomous learning systems? [Floridi \(2021\)](#) contends that moral responsibility must be shared across the entire sociotechnical network, encompassing engineers, institutions, and end users alike.

Moreover, the dehumanization risk emerges when algorithmic decisions override empathy and contextual judgment. In healthcare, for example, triage algorithms can prioritize resource efficiency over compassion, leading to ethical decisions detached from the lived experience of patients [Mittelstadt \(2019\)](#). This ethical tension embodies what some scholars describe as the ethics–efficiency trade off [Taddeo and Floridi \(2018\)](#): every gain in automation demands an equal measure of normative oversight.

Another critical aspect concerns autonomy and surveillance ethics. AI systems inherently depend on massive behavioral data, often collected without informed consent [Zuboff \(2019\)](#). This erosion of privacy transforms individuals into algorithmic subjects, undermining Kantian principles of autonomy and moral self-determination. The ethical question becomes whether society can reconcile innovation with respect for personhood — a dilemma amplified by the emergence of facial recognition and emotion analysis technologies across public and private domains [Whittlestone et al. \(2019\)](#).

The accountability gap, discussed earlier in legal contexts, also manifests as an ethical vacuum. When AI systems act beyond human predictive control, moral assessment becomes diffuse: who is to answer when a learning algorithm “decides” harmfully? Some ethicists advocate embedding “explainability” and “contestability”

mechanisms directly into design processes — the so called Ethics by Design approach [Jobin et al. \(2019\)](#). Such integration ensures that ethical evaluation is not an afterthought but a structural component of technological development.

Finally, ethical governance of AI must contend with cultural relativism. While Western ethics emphasize individual autonomy, many Eastern frameworks prioritize collective harmony and responsibility [Müller \(2020\)](#). Hence, universal ethical standards — as promoted by [UNESCO \(2021\)](#) — must be adaptable to diverse moral traditions without diluting their humanistic essence. Balancing these perspectives is crucial to avoid ethical colonialism while sustaining coherent global norms.

In sum, the ethical challenges of AI represent not only abstract philosophical debates but tangible questions influencing legislative and design practices. Ethical reasoning must function as the conceptual substrate upon which legal structures stand — guiding accountability, fairness, and respect for human rights in all phases of AI deployment.

#### 4. TOWARD RESPONSIBLE AI GOVERNANCE

Achieving responsible artificial intelligence (AI) governance requires more than codified ethics or isolated regulation; it demands a dynamic synergy among legal, institutional, and moral mechanisms. Effective governance should articulate clear standards for transparency, accountability, and oversight while preserving technological innovation [Rahwan \(2018\)](#).

The cornerstone principle is transparency. Algorithms that affect individual rights must be explainable in both technical and legal language. The IEEE's Ethically Aligned Design framework [IEEE Standards Association \(2020\)](#) and the OECD's AI Principles [Organisation for Economic Co-operation and Development. \(2019\)](#) converge in emphasizing “human in the loop” decision architectures. Such systems ensure that human operators retain meaningful control, preventing a slide toward full algorithmic determinism. Transparency also facilitates due process, enabling regulators to trace causality and identify culpability when automated outcomes cause harm [Hildebrandt \(2020\)](#).

Next is moral accountability, which bridges ethical theory and practical compliance. The [UNESCO \(2021\)](#) insists that accountability must be distributed across technical developers, institutional deployers, and policymakers. In contrast, corporate governance often reduces accountability to contractual liability — a limitation that fails to address shared moral responsibility in AI ecosystems [Coeckelbergh \(2020\)](#). Embedding ethical reasoning directly in design and procurement stages constitutes what scholars call Ethics by Design [Jobin et al. \(2019\)](#). The approach transforms ethics from a checklist into a continuous evaluation cycle, aligning innovation with justice.

The third pillar, human rights compliance, provides the normative bedrock for global AI legislation. The European Union's AI Act [European Parliament and Council of the European Union. \(2024\)](#) explicitly integrates rights to privacy, non-discrimination, and remedy within its risk based hierarchy. Yet, global disparity remains pronounced: developing nations often lack the institutional capacity to enforce comparable standards. As [Müller \(2020\)](#) warns, uneven governance could solidify a technological dependency divide, replicating historic inequalities under the guise of digital progress. Hence, establishing international legal coordination—through instruments such as a potential UN AI Convention—has become crucial to prevent ethical fragmentation.

Furthermore, algorithmic auditing functions as an operational translation of ethical ideals. Ongoing audits using independent multi stakeholder panels can detect bias and transparency failures before deployment [Binns \(2021\)](#). Regularized audits serve as both deterrence and trust building mechanisms, particularly within sectors that involve risk sensitive social interactions such as healthcare and criminal justice. Integrating such measures into licensing processes could parallel environmental impact assessments, transforming ethics from a moral discourse into enforceable obligation.

Finally, education and interdisciplinary training represent governance at its cultural layer. Universities and research institutions must embed AI ethics and law curricula in computer science programs, ensuring the next generation of engineers are normatively literate [Calo \(2021\)](#). This educational foundation forms the invisible infrastructure of responsible governance — the cultivation of ethical reflexivity that transcends mere compliance.

Through these combined principles — transparency, oversight, accountability, human rights, and education — responsible AI governance can reconcile innovation with legitimacy. As this article contends, governance is not simply the administration of rules but the expression of collective moral intent in algorithmic societies.

## 5. CONCLUSION

The accelerating integration of artificial intelligence (AI) into judicial, medical, and commercial domains transforms traditional notions of agency, liability, and morality. The preceding sections demonstrated that the legal, ethical, and governance dimensions of AI converge toward one essential problem—the redistribution of responsibility in human machine interactions. Traditional legislative frameworks, rooted in anthropocentric premises, struggle to adapt to systems capable of autonomous reasoning and predictive control. This disconnect generates what scholars call the accountability gap [Floridi \(2021\)](#): a structural uncertainty regarding who must answer for algorithmic harm.

Legally, the findings highlight that emergent AI legislation such as the [EU AI Act \(2024\)](#) and data protection regimes like GDPR represent the first generation of algorithmic law—regulation intended to contain networked intelligence within the bounds of contractual and tort principles. Nevertheless, as [Hildebrandt \(2020\)](#) notes, these frameworks describe procedural duties yet fail to resolve collective fault attribution, especially when autonomous systems act independently of direct human command.

Ethically, the analysis revealed that algorithmic bias and dehumanization risks cannot be corrected solely through post hoc accountability; they require proactive moral design. Concepts such as Ethics by Design and Human in the Loop evolution reassert human judgment as a normative safeguard rather than a technical patch. The literature reviewed [Jobin et al. \(2019\)](#), [Coeckelbergh \(2020\)](#) shows that embedding ethical reflexivity in production stages yields measurable resilience against discriminatory outcomes, consolidating a model of anticipatory ethics rather than reactive remediation.

Governance wise, the synthesis of legal and ethical principles constructs the architecture of Responsible AI. Transparency, algorithmic auditing, and human rights compliance represent foundational pillars. Yet governance is not a static administrative program—it is a reflexive process linking law, ethics, and social expectation. The [OECD \(2019\)](#) and [UNESCO.\(2021\)](#) frameworks converge on this

insight: durable regulation emerges only where ethical intentionality is culturally internalized. Thus, education becomes an indispensable axis of governance, equipping developers with normative awareness equal to their technical competence Calo (2021).

From these theoretical findings emerges a broader conclusion: Responsibility in AI must shift from reactive attribution toward systemic prevention. Instead of asking who is to blame after algorithmic harm occurs, societies must design institutional ecosystems that minimize opportunities for such harm in the first place. This transformation requires an integrated triad—law to provide enforceable norms, ethics to supply meaning and legitimacy, and governance to coordinate plurality across jurisdictions.

Future research should explore comparative harmonization of AI laws at global level, the legal personality of autonomous agents, and real time auditing techniques. Likewise, policy innovation must aim at universal certification standards for AI systems analogous to medical device trials, ensuring measurable moral and safety quality before market deployment.

In essence, this article concludes that achieving balance between innovation and responsibility is not merely a regulatory ambition but a civilizational imperative. Human Centered AI, grounded in transparency, accountability, and justice, marks the perpetual dialogue between technological progress and moral conscience—the defining discourse of the algorithmic age.

## **CONFLICT OF INTERESTS**

None .

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